

Date stamped by Julian Code:
 EXAMPLE: 87 182 09 00243
 87: Year
 182: Number of days counted from Jan. 1
 09: Time of day filed (9:00 a.m.)
 00243: Document number

Fee \$ _____
 Cash
 Check
 Account # _____

For Secretary of State Office Use Only

PLEASE TYPE THE INFORMATION ON THIS FORM ACCORDING TO ALL INSTRUCTIONS PRINTED ON THE BACK OF THE UCC 1 FORM

Debtor Name 1. _____ 2. _____ 3. _____ 4. _____ Mailing Address	Social Security # Employer ID # _____ _____ _____ _____	Secured Party and Address Assignee of Secured Party and Address
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This Financing Statement covers the following types (or items) of property:

Describe real estate: *If collateral is crops*, the above described crops are growing or are to be grown on, *OR if collateral is goods which are or are to become fixtures*, the above goods are affixed or to be affixed to:

Check (X) if covered: PROCEEDS of collateral are also covered. PRODUCTS of collateral are also covered.

Use the following spaces only for Farm Products requiring EFFECTIVE FINANCING STATEMENT (EFS) filing in accordance with the Food Security Act of 1985.

FARM PRODUCT	CODE	YEAR	QUANTITY	COUNTY CODE	LOCATION IN COUNTY OR FURTHER DESCRIPTION

Pay proceeds to Debtor and Secured Party unless otherwise checked: Secured Party only Debtor only

Number of Additional Sheets, if any: _____

Filed with the Secretary of State as UCC 1 EFS BOTH

Signature(s) of Debtor(s)

Signature of Secured Party

FOR TERMINATION ONLY:	
To use Acknowledgment Copy as a Termination Statement, Secured Party must date and sign below:	
Termination Statement dated _____	Signed _____ <i>Signature of Secured Party</i>

INSTRUCTIONS

Address all mail dealing with
Uniform Commercial Code and
Effective Financing Statements to:

Central Filing System
Secretary of State
500 E. Capitol
Pierre, SD 57501-5089

- PLEASE TYPE THIS FORM. Verify all information on the form for accuracy and correct spelling. Information will be entered on the computer and any error in the debtor's name, social security number, taxpayer ID number or the EFS codes entered incorrectly will result in reporting errors.
- SDCL 57A-9-402 requires the social security number for each individual debtor, the debtor's internal revenue service (IRS) employer identification number of each business, corporation, tradename, d/b/a etc., to be listed.
- The non-standard penalty fee applies to all standard forms containing an attachment, and to all forms which are not standard forms approved and prescribed by the South Dakota Secretary of State.
- Submit the completed and properly signed statement to the Central Filing System together with the proper filing fee*. At the time of filing, the filing officer will return the original copy of the financing statement as an acknowledgment which can be used for a termination statement at the appropriate time.

*** FILING FEES: (UCC 1)**

	<i>Other</i>	<i>Farm Product</i>	
Financing Statement	\$10.00	\$ 8.00	Add \$2 for each additional Debtor name.
Financing Statement with Assignment	\$10.00	\$ 8.00	Add \$2 for each additional Debtor name.
Acknowledgement Termination	\$ 0.00	\$ 3.00	Add \$2 for each additional Debtor name.
Non-Standard Form Fee	\$14.00	\$12.00	Penalty is \$4.00 additional for each standard form with an attachment or for a non-standard form.

PLEASE NOTE: Any overpayment under \$5.00 will NOT be refunded. Agencies may set up an account with the Secretary of State to pre-pay filing fees. For information please contact the UCC Division of the Office of the Secretary of State at 605-773-4422.

Please use the following code numbers to complete the FARM PRODUCTS section of the form (If your product is not listed, please contact the Secretary of State's Office):

1001 Buckwheat	2100 Hay	3206 Cauliflower	5001 Beef Cattle/Calves	5501 Chickens
1002 Spring Wheat	2200 Ensilage	3207 Lima Beans	5002 Buffalo	5502 Eggs
1003 Winter Wheat	2300 Potatoes	3208 Green Beans	5003 Bison	5601 Turkeys
1005 Straw	2400 Sugar Beets			5602 Ducks
	2500 Dry Beans	3210 Carrots	5101 Sheep and Lambs	5603 Geese
2001 Barley	2600 Sweet Corn	3211 Turnips	5102 Wool	5604 Game Birds
2002 Rye (including triticale)	2700 Onions	3212 Asparagus	5103 Goats	5605 Ostrich
2003 Oats	2800 Mint	3213 Spinach & Collards	5104 Llamas	
2004 Sorghum Grain	2901 Popcorn	3214 Pumpkin & Squash	5200 Hogs	5701 Mink & Pelts
2005 Flaxseed	2902 Sunflower Seeds	3215 Watermelon	5301 Dairy Cattle	5702 Rabbits
2006 Safflower	3000 Soybeans	3216 Muskmelon	5302 Milk	5703 Fox & Pelts
2007 Field Corn	3101 Grass for seed	3217 Cantaloupe	5303 Cream	5704 Lynx, Bobcat & Pelts
2008 Alfalfa	3102 Alfalfa for seed		5304 Whey	5705 Coyote Pelts
2009 Clover	3103 Mustard	3301 Apples	5305 Cheese	
2010 Millet	3201 Green Peas	3302 Plums		5750 Dogs
2011 Milo	3202 Tomatoes	3401 Strawberries	5401 Horses	5751 Cats
2012 Durum	3203 Lettuce	3402 Raspberries	5402 Mules	5752 Gerbels
	3204 Cucumbers	3501 Sod		5801 Bees/Hives
	3205 Broccoli	3502 Nursery Stock (Trees & Shrubs)		5802 Honey
		3503 Flowers & Potted Plants		5803 Beeswax
		3600 Mushrooms		5901 Fish
				6001 Deer
				6002 Elk
				6100 Worms
				6201 Cattle Semen
				6202 Horse Semen

YEAR: For a crop grown in soil, the calendar year in which it is harvested or to be harvested.
For animals, the calendar year in which they are born or acquired.
For poultry or eggs, the calendar year in which they are sold or to be sold.

If "year" and "quantity" are left blank, perfection continues for all crops for every year the statement is effective, and for all crop years during the effective period of the statement.

QUANTITY: Number of bushels, head of livestock, or other commonly used identifier.

COUNTY CODE: Use the code below which is the same as the license plate county code:

Aurora	10	Day	22	Jackson	39	Pennington	02
Beadle	04	Deuel	23	Jerauld	40	Perkins	53
Bennett	11	Dewey	24	Jones	41	Potter	54
Bon Homme	12	Douglas	25	Kingsbury	42	Roberts	55
Brookings	06	Edmunds	26	Lake	43	Sanborn	56
Brown	03	Fall River	27	Lawrence	09	Shannon	65
Brule	13	Faulk	28	Lincoln	44	Spink	57
Buffalo	14	Grant	29	Lyman	45	Stanley	58
Butte	15	Gregory	30	McCook	46	Sully	59
Campbell	16	Haakon	31	McPherson	47	Todd	67
Charles Mix	17	Hamlin	32	Marshall	48	Tripp	60
Clark	18	Hand	33	Meade	49	Turner	61
Clay	19	Hanson	34	Mellette	50	Union	62
Codington	05	Harding	35	Miner	51	Walworth	63
Corson	20	Hughes	36	Minnehaha	01	Yankton	07
Custer	21	Hutchinson	37	Moody	52	Ziebach	64
Davison	08	Hyde	38				

LOCATION IN COUNTY: If the "location in county" portion of the EFS is left blank, the statement will pertain to all of the product in the listed county.

STATE OF SOUTH DAKOTA

FEE SCHEDULE FOR UCC AND EFS

EFFECTIVE JULY 1, 1997

Standard forms- all collateral including Farm Products and EFS

UCC 1

FINANCING STATEMENT	\$10 + \$2 EACH ADDITIONAL DEBTOR
FINANCING STATEMENT WITH ASSIGNMENT	\$10 + \$2 EACH ADDITIONAL DEBTOR
ACKNOWLEDGEMENT TERMINATION	NO FEE

UCC 3

AMENDMENT	\$10 + \$2 EACH ADDITIONAL DEBTOR
CONTINUATION	\$10 + \$2 EACH ADDITIONAL DEBTOR
ASSIGNMENT	\$10 + \$1 EACH ADDITIONAL DEBTOR
PARTIAL RELEASE	\$10 + \$1 EACH ADDITIONAL DEBTOR
TERMINATION	NO FEE

UCC 11

INFORMATION REQUEST	\$10
SEARCH WITH COPY REQUEST	\$10 + \$1 PER COPY

NON-STANDARD FORMS* \$4

***APPLIES TO ALL STANDARD FORMS CONTAINING AN ATTACHMENT AND TO ALL FORMS WHICH ARE NOT THE STANDARD FORMS APPROVED AND PRESCRIBED BY THE *SOUTH DAKOTA SECRETARY OF STATE*.**

Any overpayment under \$5.00 will NOT be refunded. A Pre-Paid Account Deposit (PAD) may be established by depositing an amount with the *SECRETARY OF STATE* so that fees can be deducted from the account.

Date stamped by Julian Code:
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Fee \$ _____
 Cash
 Check
 Account # _____

For Secretary of State Office Use Only
 FILING STAMP

PLEASE TYPE THE INFORMATION ON THIS FORM ACCORDING TO ALL INSTRUCTIONS PRINTED ON THE BACK OF THE UCC 1 FORM

Debtor Name 1. _____ 2. _____ 3. _____ 4. _____ Mailing Address	Social Security # Employer ID #	Secured Party and Address Assignee of Secured Party and Address
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THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT NO. _____ (Limited to one transaction per UCC 3)

DATED _____

FILED WITH _____

<input type="checkbox"/> CONTINUATION The financing statement bearing the above file number is still effective. Must be signed by secured party for UCC 3; secured party and debtor for Effective Financing Statement. Fee: Non-Ag \$3 and \$2* Ag \$8 and \$2* *For each additional debtor name	<input type="checkbox"/> TERMINATION The secured party no longer claims a security interest under the financing statement bearing the above file number. Must be signed by the secured party. Fee: Non-Ag \$2 and \$2* Ag \$3 and \$2* *For each additional debtor name	<input type="checkbox"/> PARTIAL RELEASE The secured party releases the collateral described below from the financing statement bearing the above file number. Must be signed by secured party for UCC 3; secured party and debtor for Effective Financing Statement. Fee: Non-Ag \$3 and \$1* Ag \$8 and \$1* *For each additional debtor name	<input type="checkbox"/> ASSIGNMENT The secured party's rights to the property described below under the statement bearing the above file number have been assigned to the assignee whose name and address are listed above right. Must be signed by secured party for UCC 3; secured party and debtor for Effective Financing Statement. Fee: Non-Ag \$3 and \$1* Ag \$8 and \$1* *For each additional debtor name	<input type="checkbox"/> AMENDMENT The financing statement bearing the above file number is amended as set forth below. Must be signed by both debtor and secured party for UCC 3 and Effective Financing Statement. Fee: Non-Ag \$3 and \$2* Ag \$8 and \$2* *For each additional debtor name
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This area is for the description of Collateral, Release, Collateral if assigned, or description of Real Estate, if necessary:

Check (X) if covered: PROCEEDS of collateral are also covered. PRODUCTS of collateral are also covered.

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FARM PRODUCT	CODE	YEAR	QUANTITY	COUNTY CODE	LOCATION IN COUNTY OR FURTHER DESCRIPTION

Pay proceeds to Debtor and Secured Party unless otherwise checked: Secured Party only Debtor only

Number of Additional Sheets, if any: _____

Filed with the Secretary of State as UCC 3 EFS BOTH

 Signature(s) of Debtor(s)

 Signature of Secured Party